

Understanding **Te Tiriti**

A handbook of basic facts about
Te Tiriti o Waitangi

Roimata Smail

Te aroha

Love

Te whakapono

Faith

Me te rangimārie

and peace

Tātou tātou e

be amongst us all

Te Tiriti	The Treaty
The Queen will control her British people in Aotearoa	The Queen will have sovereignty over all people in Aotearoa (can make laws over everyone including Māori)
<p>Māori will keep total authority over their land, resources and way of life</p> <p><i>but</i></p> <p>If they want to sell any land, they promise to only sell land to the Queen (right of preemption)</p>	<p>Māori will keep their land and resources</p> <p><i>but</i></p> <p>If they want to sell any land, they promise to only sell land to the Queen (right of preemption)</p>
Māori will have the protection of the Queen like British citizens	Māori will have the protection of the Queen like British citizens

“Ngāti Whātua o Kaipara sold land to the Crown to encourage European settlement. Crown policy was to purchase at a low price and on-sell at high prices. Crown promises to provide settlement and benefits such as health services and schools were integral to securing Ngāti Whātua o Kaipara consent.”

“In 1858, the Crown made the largest purchase in the Muriwhenua district, of over 100,000 acres in the Te Aupouri rohe. The Crown agent in charge of the purchase deliberately underestimated the acreage and the Crown was aware that it acquired the block for a very low price. Only one very small reserve was created”

“The Native Lands Act 1865 provided for title to Māori land, previously held in customary collective tenure, to be awarded to no more than 10 individual grantees as absolute owners ... enabled the shares of individual grantees to be alienated without the consent of the other grantees or other right-holders not named on the title.”

1840

1850

1860

1870

1900



Māori land ownership
Pre-1840

“The Crown is deeply sorry for its breaches of the Treaty of Waitangi (Te Tiriti o Waitangi) and its principles which left Ngāti Pāhauwera with insufficient land-holdings by 1883.

The Crown profoundly regrets its ongoing failure to protect the remaining land-holdings of Ngāti Pāhauwera which has had ***devastating consequences for them—socially, economically, physically, culturally, and spiritually — that continue to be felt today.***”

Tino
rangatiratanga

Partnership

Kāwanatanga

Racism

Ignorance

Stereotypes

Prejudice

Discrimination

Unconscious Bias

Confirmation_bias

Bias

Systemic Bias

18 March 2017 – A tale of two festivals

<https://publicaddress.net/hardnews/a-tale-of-two-festivals/>

Graphic: The ugly side of Polyfest emerges as video captures teenage girl dragging another by her hair then punching her

Mon, Mar 20 Share

Source: 1 news

New video of a young female dragging another by the hair before laying punches into her at Auckland's Polyfest is the latest shocking footage to emerge following the event last week.



NEW ZEALAND

Watch: Violent fights break out during Polyfest

SEARCH RESULTS

Polyfest brawls 'a shame'

Taranaki Daily News 21 Mar 2017

Several brawls erupted at the Polyfest school cultural festival in Auckland at the weekend.

ground and are stomped punched before the fight

Another student was seen

25 May 2019



Brutal street fight filmed outside Polyfest

19/03/2017

Sarah Templeton

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stuff

auckland

Police, organisers condemn violence at Auckland's Polyfest

13:29, Mar 20 2017

f t reddit email



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Tūtira mai ngā iwi

tātou tātou e

Tūtira mai ngā iwi

tātou tātou e

Whaia te maramatanga

me te aroha

e ngā iwi!

Kia tapatahi

Kia kotahi rā

Tātou tātou e

Line up together people

All of us, all of us

Stand in rows people

All of us, all of us

Seek after knowledge

and love of others

everyone

Think as one

Act as one

All of us, all of us